PROCESSO SELETIVO SIMPLIFICADO – EDITAL 001/2022

EDITAL COMPLEMENTAR 005/2022

A Prefeitura Municipal de Juara,Estado de Mato Grosso, através da Comissão Organizadora do Processo Seletivo Simplificado, nomeada pela Portaria 453/2021, TORNA PÚBLICO, **O GABARITO** Processo Seletivo Simplificado 001/2022.

GABARITO PROCESSO SELETIVO

**FONOAUDIÓLOGO**

**PROVA1**- PORTUGUES, CONHECIMENTOS GERAIS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| C | B | B | D | C | D | B | C | C | C |

**PROVA 2** - CONHECIMENTOS ESPECIFICOS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | 22 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | B | A | D | A | C | A | B | D | A |

**TERAPEUTA OCUPACIONAL**

**PROVA1**- PORTUGUES, CONHECIMENTOS GERAIS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| C | B | B | D | C | D | B | C | C | C |

**PROVA 2** - CONHECIMENTOS ESPECIFICOS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | 22 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| D | D | D | D | A | A | C | B | A | A |

**AUXILIAR DE CONSULTÓRIO DENTÁRIO**

**PROVA 1**- PORTUGUÊS / CONHECIMENTOS GERAIS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| D | A | B | B | D | B | B | D | B | D |

**PROVA 2** - CONHECIMENTOS ESPECIFICOS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | A | A | D | A | C | C | B | C | B |

**TÉCNICO DE ENFERMAGEM**

**PROVA 1**- PORTUGUÊS / CONHECIMENTOS GERAIS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| D | A | B | B | D | B | B | D | B | D |

**PROVA 2** - CONHECIMENTOS ESPECIFICOS

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | D | A | C | C | C | B | C | D | B |

Município de Juara - MT, em 07 de novembro de 2022.

|  |  |
| --- | --- |
| Sirlene HubnerMembro da Comissão Processo Seletivo Simplificado 001/2022Portaria 453/2021 | Claudemir VolpatoMembro da Comissão Processo Seletivo Simplificado 001/2022.Portaria 453/2021 |